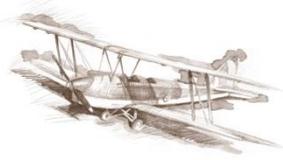


# 33<sup>rd</sup> Annual Montana Aviation Conference March 2-4, 2017 – Billings Hotel & Convention Center



Return registration form and payment to:  
MDT Aeronautics Division – Effie Benoit  
PO Box 200507, Helena, MT 59620-0507  
Phone (406) 444-9580 – Fax (406) 444-2519  
Email: efbenoit@mt.gov

Company Name *(for sign)* \_\_\_\_\_

Name(s) for Badge(s) \_\_\_\_\_

Conference Contact Name \_\_\_\_\_

Address \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Telephone Number \_\_\_\_\_ Fax Number \_\_\_\_\_

Email \_\_\_\_\_

### Sponsorship

- Silver Patron (\$350)
  - 2 complimentary conference registration, 2 Friday dinner, and 2 Saturday lunch
- Gold Patron (\$650)
  - \$50 off of Exhibit Space Fee
  - 3 complimentary conference registrations, 3 Friday dinners, and 3 Saturday lunches
- Platinum Patron (\$1,000)
  - \$350 off of Exhibit Space Fee
  - 4 complimentary conference registrations, 4 Friday dinners, and 4 Saturday lunches

*Please use a Participant Registration form for additional conference participants.*

### Exhibition Space

- Single Booth (\$350/ **\$400 after 2/12/17**)
  - 2 complimentary conference registrations, 2 Friday dinners, and 2 Saturday lunches
- Double Booth (\$550/**\$600 after 2/12/17**)
  - 3 complimentary conference registrations, 3 Friday dinners, and 3 Saturday lunches

### Meals

- Thur Lunch \_\_\_\_\_ x \$20/each = \$\_\_\_\_\_
- Fri Lunch \_\_\_\_\_ x \$20/each = \$\_\_\_\_\_
- Fri Dinner \_\_\_\_\_ x Complimentary = \$0.00
- Sat Lunch \_\_\_\_\_ x Complimentary = \$0.00
- Sat Banquet \_\_\_\_\_ x \$35/each = \$\_\_\_\_\_

**Total Meals = \$\_\_\_\_\_**

### Payment Method

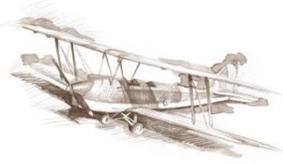
Sponsorship Amount	\$ _____
Exhibit Space Fee	\$ _____
Less Sponsorship Discount	(\$ _____)
Extra Meals	\$ _____
<b>Total Due</b>	<b>\$ _____</b>

Enclosed is a check made payable to  
**MDT Aeronautics Division.**

**For Credit Card payment:**

American Express    MasterCard    Visa  
Cardholder Name: \_\_\_\_\_  
Account Number: \_\_\_\_\_  
CVV: \_\_\_\_\_ Exp Date: \_\_\_\_\_

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Email: [efbenoit@mt.gov](mailto:efbenoit@mt.gov)

\*\*\*\*\* To ensure that your company name is displayed at the conference and in the program brochure, registration forms must be received by **February 12, 2017**. \*\*\*\*\*

### Sponsorship Information:

- All company sponsorships will have their company name displayed at the conference and in the program brochure.

### Exhibitor Information:

- You can be a part of this conference and provide attendees with valuable solutions by introducing them to your company. This is an excellent opportunity to showcase your products and services.
- The exhibit space will be located at the Billings Hotel & Convention Center in the Missouri, Yellowstone, and Bighorn rooms.
- Single booths consist of a 10'w X 6'd pipe and drape footprint with sign, 8' skirted table, and two chairs. Electricity will be provided upon request with Rental Aide Convention Services.
- Double booths consist of a 20'w X 6'd pipe and drape footprint with sign, two 6' skirted tables, and four chairs. Electricity will be provided upon request with Rental Aide Convention Services.
- Exhibitor service kits will be online January 15, 2017 at [www.406conventions.com](http://www.406conventions.com). The Rental Aide Convention Services website provides information to order additional booth supplies, table upgrades, freight services, labor, etc. Rental Aide will provide information to exhibitors before the show and can be reached by calling 406-248-8448.
- **Trade Show Set Up** - Exhibitor set up will be from 7:30 a.m. – 5:00 p.m. on Thursday March 2, 2017. Decorator's personnel will be on-site during set up and tear down. A short exhibitor meeting will be held on Thursday, March 2, at 4:00 p.m. before the grand opening of the exhibit area. Displays must be completed in time for the opening on Thursday, March 2 and booths may be removed on Saturday, March 4 beginning at 2:30 p.m. In addition to the Thursday evening event, coffee breaks and Saturday lunch will be held in the exhibit area. Door prize drawings will be held throughout the conference. Your company will be contacted during the conference regarding the possibility of donation of door prizes.
- **Exhibit Hall Hours** -
  - Thursday, March 2: 5:00 p.m. – 6:30 p.m.
  - Friday, March 3: 9:00 a.m. – 11:00 a.m. & 2:00 p.m. – 5:00 p.m.
  - Saturday, March 4: 9:00 a.m. – 2:30 p.m.

### Lodging Information:

The Montana Aviation Conference will be held at the Billings Hotel & Convention Center located at 1223 Mullowney Lane; Billings, Montana. The nearest airport is Billings Logan International Airport (BIL). Rooms have been blocked at a conference rate of \$91.00 plus tax. Rooms can be booked by calling (406) 248-7151 and reference rooming block **Montana Aviation Conference**. Reserve your room today; reservations must be made prior to February 15, 2017 in order to guarantee the group discount.