

STATE OF MONTANA - DEPARTMENT OF TRANSPORTATION
Right-of-Way Bureau, Helena

MICHAEL T. TOOLEY
DIRECTOR OF TRANSPORTATION

RICK GRIFFITH
CHAIRMAN

NOTICE OF SALE OF REAL ESTATE

NOTICE IS HEREBY GIVEN under statutory authority, the Montana Department of Transportation will sell, at public auction, with reserve, to the highest bidder, the tract of land with improvements being more particularly described as follows:

A tract of land in the W½ of Section 2, and the E½ of Section 3, Township 14 North, Range 23 West, P.M., M., Mineral County, Montana and more particularly described on Certificate of Survey No. 422C of the New Plat Book, records of Mineral County, Montana and designated as Tract 1 thereon, containing an area of 16.43 acres, more or less.

Subject to any and all easements apparent and/or of record.

It is expressly intended and agreed that these reservations, burdens, and restrictions shall run with the land and shall forever bind the Grantee, their successors and assigns.

Property Address: 432 South Frontage Road East, Alberton, MT 59820

Directions to the property: The property is located approximately 28 miles west of Missoula, MT, situated south of Alberton, MT off of Interstate 90. Take Exit 75 and head southeasterly approximately ½ mile on the South Frontage Road East. The long driveway entrance to the property is the last private approach on the south (right) side of the road. The property sits between the Clark Fork River and the South Frontage Road East and wraps around the Montana Department of Transportation Alberton Maintenance Site which is adjacent and to the north.

Improvements: 1996 Chadwick manufactured home, 2 bedrooms, a bonus room, two baths (1,936 sf±) with attached two car garage, 2002 detached metal frame garage/shop (1,500 sf±), a wooden ATV and garden shed with ½ bath (624 sf±) and a large RV carport with utility services (416 sf±).

The appraised value of the tract is \$420,000.00. This property is being sold "AS IS".

The **public oral auction** will be held beginning at **11:30 a.m. on Wednesday, September 14, 2016** in the **Commissioner's Meeting Room** of the **Mineral County Courthouse, Superior, Montana 59872.**

The sale of said real estate is subject to the "Detailed Terms and Conditions of Sale" as set forth herein.

DETAILED TERMS AND CONDITIONS OF SALE

- BIDS:** Bids may be either written or oral. Written bids must be submitted on the appropriate form to the Real Estate Services Section, Montana Department of Transportation (MDT), 2701 Prospect Ave., P.O. Box 201001, Helena, MT, 59620-1001 and received by MDT on or before 5:00 pm., September 12, 2016. Written bids will be opened and announced by the auctioneer at the beginning of the auction. After all written bids are announced, oral bidding may continue by all bidders present.

Bid forms and envelopes for submitting written bids may be obtained by contacting the Real Estate Services Section, MDT, P.O. Box 201001, Helena, MT, 59620; (406)444-9272 or TTY 1-800-335-7592 for the hearing impaired.

2. **BID DEPOSIT:** The successful bidder must submit a deposit of 5% of the bid amount. Written bids that do not contain the required 5% deposit will be disregarded at the auction. Personal Check, Postal Money Order, Bank Draft, or Cashier's Check, should be made payable to the "Montana Department of Transportation".
3. **BID BALANCE:** The successful bidder must submit the balance (bid amount less deposit) within 60 days of the date of the auction made payable to the "Montana Department of Transportation" and mailed or delivered to the MDT, Real Estate Services Section, P.O. Box 201001, 2701 Prospect Avenue, Helena, Montana, 59620 on or before **5:00 p.m., October 17, 2016.**
4. **APPRAISAL:** The appraised value as determined by MDT is for Department of Transportation purposes only. Under statutory restrictions, the State cannot accept any bid under 90% of the appraised value.
5. **RESERVATION:** MDT reserves the right to reject any or all bids and waive technicalities as may be deemed necessary in the interest of the State of Montana.
6. **HOW PAYMENT IS TO BE MADE:** All payments in connection with this sale must be made by one or a combination of the following: Cash, Personal Check, Postal Money Order, Bank Draft, or Cashier's Check, payable to MDT.
7. **DEFAULT:** In the event of default by the high bidder, his bid deposit shall be forfeited to the State. If MDT does not receive any acceptable bids at the auction, the property may be sold at a private sale for 90% of the appraised value, at a later date. If MDT does receive other bids at the auction that would have been acceptable, the Montana Department of Transportation will hold another auction to sell the property.
8. **COMPLETION OF THE AUCTION:** The auction is complete when the auctioneer announces that the down payment has been paid.
9. **INSTRUMENT OF CONVEYANCE:** Conveyance will be made pursuant to Section 60-4-207, M.C.A., and the successful bidder shall accept such title as possessed by MDT.
10. **TAXES:** MDT cannot legally pay general taxes or special assessments; therefore, any delinquent or current tax or special assessment must necessarily be the responsibility of the purchaser.
11. **EXISTING RIGHTS:** The above land will be sold subject to all valid existing easements upon and across said lands.
12. **CERTIFICATE OF SURVEY:** If needed for recording or other purposes, the successful bidder may be required to provide a Survey at his/her own expense. When the successful bidder has paid the remaining balance due for the property and has provided any required Survey, MDT will prepare and issue the Deed.
13. **RECORDATION:** MDT will record the Deed for the tract of land being conveyed herein. Once recorded, the Department of Transportation will transmit the Deed to the purchaser.
14. **ENVIRONMENTAL IMPACT:** If the development of this tract will require a negative environmental declaration or an environmental impact statement, the successful bidder must furnish them at his own expense to the Montana Department of Environmental Quality and any other appropriate governmental agencies.
15. **ZONING:** Property is subject to any existing or future zoning ordinances.
16. **WATER RIGHT OWNERSHIP UPDATE DISCLOSURE:** By Montana law, failure of the parties at closing or transfer of real property to pay the required fee to Montana Department of Natural Resources and Conservation (DNRC) for updating water right ownership may result in the transferee of the property being subject to a penalty. Additionally, in the case of water rights being exempted, severed, or divided, the failure of the parties to comply with Section 85-2-424, M.C.A., could result in a penalty against the transferee and rejection of the Deed for recording.

Although the property contains three water wells, there is only one water right number (# 76M 100410 00). This number belongs to the disconnected original water well located on the east side of the residence. The purchaser(s) is to contact the Missoula DNRC office (406-721-4284) to obtain or transfer water right numbers for the farthest easterly new well that has been connected to the residence and the other new well west of the driveway.

17. **MONITORING THE THREE WELLS BY THE MONTANA DEPARTMENT OF TRANSPORTATION:** MDT performed a groundwater investigation in the area of the Alberton Maintenance Facility which included sampling the original water well on the property. The sampling contained dissolved salt constituents which is a violation of the Montana Water Quality Act. MDT had two additional water wells drilled and installed on the property to evaluate the extent of the salt constituents. The original well was disconnected from the residence and the new easterly well was connected to serve the residence. The new well is equipped with a new submersible pump and underground service lines to replace the original residence water well as a primary water and irrigation supply. This well is currently sampled on a quarterly basis and lab results show no elevated levels of salt constituents.

Currently all three water wells on the property are part of an ongoing groundwater monitoring network for the area. The Montana DEQ Water Quality Act Program requires samples of these wells on a quarterly frequency with testing being decreased in the future as the salt constituents are transported and diluted within the aquifer. This groundwater monitoring will continue until the DEQ issues a "no further action" letter to MDT. Monitoring of the wells will be at MDT's expense. The residence is currently winterized. The purchaser(s) is responsible for un-winterizing the residence. It is also recommended that residence water system be shock chlorinated prior to being used. The original well is not connected to the house or irrigation system and should not be used until such a time that the groundwater quality returns to background water quality conditions.

Furthermore, at the time of purchase, the purchaser(s) will be required to sign a "Right of Entry" agreement that allows MDT and its hired contractors reasonable access to the three monitoring wells. The "Right of Entry" agreement shall be put of record and will run with the land until MDT receives the "no further action" letter from DEQ.

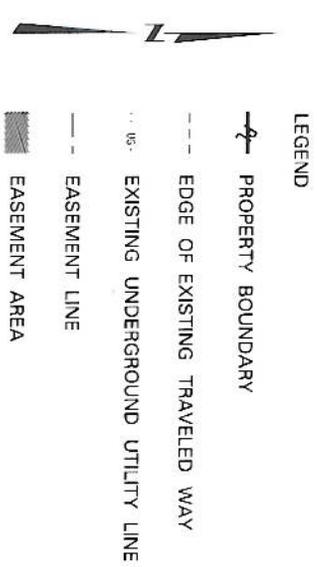
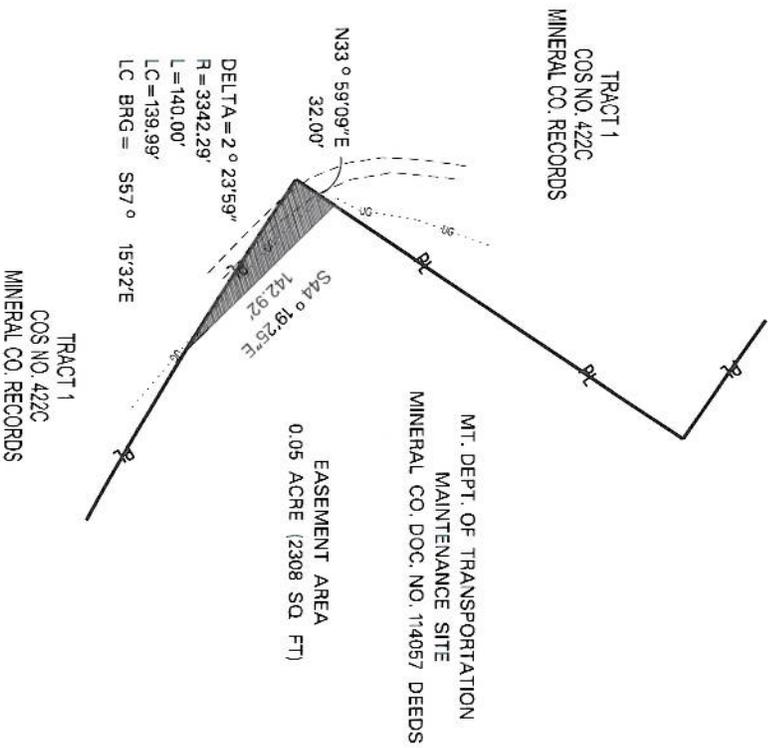
18. **ACCESS EASEMENT:** Upon finalizing the purchase of the property, MDT will execute and record a 100 sf ± access easement for the use and benefit of the subject property over the northwesterly corner of MDT's adjacent northerly property known as the Alberton Maintenance Site (as shown on the attached exhibit).



PREPARED BY MONTANA DEPARTMENT OF TRANSPORTATION
 DATE: MARCH 7, 2016

EXHIBIT "A"

ACCESS AND UTILITY EASEMENT SECTION 3, T. 14N., R.23W., P. M., M. MINERAL COUNTY, MT



BEARINGS ARE BASED ON NAD83 2011MT STATE PLANE ZONE 2800
 DISTANCES AND AREA ARE GRID, USING A COMBINED SCALE FACTOR OF
 0.9992593.

Date: _____

Project: Alberton Maintenance Site
Parcel: Gregory Hagle

BID FORM

State of Montana
Department of Transportation
2701 Prospect Avenue
P.O. Box 201001
Helena, MT 59620

Pursuant to the "Notice of Sale of Real Estate" as first published in the Mineral Independent, dated August 10, 17, 24, 31, and September 7 and 14, 2016, and pursuant to the "Terms and Conditions of Sale", I/We submit the following bid on the real estate described as follows:

A tract of land in the W½ of Section 2, and the E½ of Section 3, Township 14 North, Range 23 West, P.M., M., Mineral County, Montana and more particularly described on Certificate of Survey No. 422C of the New Plat Book, records of Mineral County, Montana and designated at Tract 1 thereon, containing an area of 16.43 acres, more or less.

Subject to any and all easements apparent and/or of record.

It is expressly intended and agreed that these reservations, burdens, and restrictions shall run with the land and shall forever bind the Grantee, their successors and assigns.

This property is being sold "AS IS".

<u>AMOUNT OF BID</u>	<u>AMOUNT OF DEPOSIT</u>	<u>BALANCE DUE</u>
\$ _____	\$ _____	\$ _____

APPRAISED VALUED \$420,000.00

INSTRUCTION TO BIDDERS: (1) Bidder must submit a check for at least 10 percent of the bid amount. (2) The State can give only a Quitclaim Deed as provided under Section 60-4-207, M.C.A. (3) Under Section 60-4-203, M.C.A., the State cannot accept any bid under 90% of the appraised value.

I HEREBY AFFIRM that I am fully aware of the conditions of the sale as set forth in the "Terms and Conditions of the Sale" and as set forth under "Instruction to Bidders" above.

(Signature of Bidder)

(Address of Bidder)

(Printed Name of Bidder)

(City, State, Zip Code)

(Social Security # or Tax ID #)

(Telephone Number)

.....
The name(s) of the Grantee(s) to be inserted in the deed is/are as follows:

Name

Address

City, State, Zip Code

(a) Joint Tenants with right of survivorship.

(b) Tenants in Common.

NOTE: If conveyance is to be made to more than one person, check either (a) or (b) above.

SEWER PERMIT AND APPLICATION

Mineral County Environmental Health & Planning
P.O. Box 396, Superior, MT 59872 (406) 822-4632

0428
A-101 # 3766

Legal Description: Geocode # 232203-1412 Sec 3 T 14 R 23

Subdivision Name Private Lot _____ Blk _____

COS # _____ Parcel Size 16+ acres

Physical Address: 46 S FRANTAGE RD. E. ALBERTON

Legal Property Owner: JOSEPH H. HAGLE + DOROTHY A. Phone _____

Address: POB 501, ALBERTON, MT. 59826

Authorization for: New Replacement of _____ Alteration/Repair of _____
On-Site Sewer System.

Proposed Structure: Conv. Sing. Fam. Mobile Home _____
Multi-fam. (specify) _____
Commercial (specify) _____
Other (specify) _____

No. of Bedrooms 04 No. of Occupants 2 Structure Size _____ Sq. Ft.

Water Supply: Individ. Multi-user _____ Public (name) _____

Water Supply Source: Well

Soil Type and How Determined: see Hagle ~~report~~ rewrite

Depth to Groundwater/Bedrock and How Determined: 710' Observation hole
OCM

SYSTEM SPECIFICATIONS (minimum):

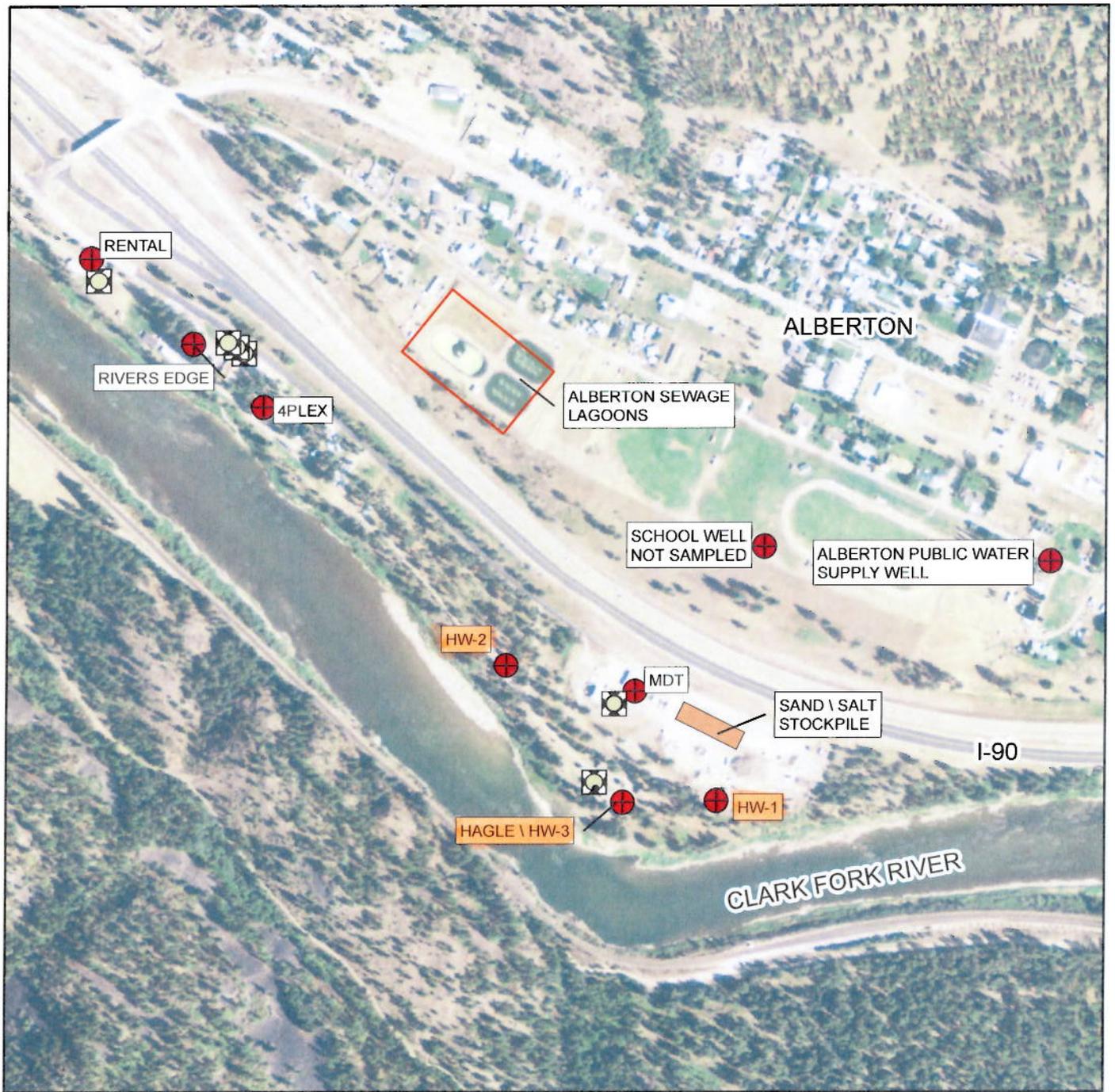
Septic Tank Size: 1000 gallons Absorption Area 560 Sq. Ft.

Drainfield Description: 4 x 70' laterals (280' total feet).
Use D-box. Follow lot layout. Stay 100 ft from
well and 100 yr flood plain.

Date 5/18/95 Health Authority: Denise Molderos, PE.

This permit will be voided and declared invalid if the system is not installed within 12 months. The issuance of this permit authorizes construction of the septic system and requires the installation comply with Mineral County Sewer Regulations (MCSR). The property owner is responsible for operating and maintaining the system in accordance with MCSR. Failure to comply with these regulations may result in revocation of this permit. This permit does not constitute a design and does not bind or obligate this office to guarantee the performance of the system. This permit shall be given to the installer prior to construction. *The owner shall give 24 hours advanced notice for the required inspection of the system.*

Date 5-15-95 Permit Purchaser: Joseph H Hagle



LEGEND

-  WELL
-  SEPTIC TANK

Hydrometrics, Inc.

Consulting Scientists and Engineers

CONTRACT SPB12-2177V -23
 ENVIRONMENTAL SERVICES
 GROUNDWATER INVESTIGATION
 MDT ALBERTON MAINTENANCE FACILITY
 MINERAL COUNTY, MT
 WELLS AND SEPTIC TANK LOCATIONS

PROJECT # 14064

FIGURE 1-1

HW-1 easterly well

MONTANA WELL LOG REPORT

Other Options

This well log reports the activities of a licensed Montana well driller, serves as the official record of work done within the borehole and casing, and describes the amount of water encountered. This report is compiled electronically from the contents of the Ground Water Information Center (GWIC) database for this site. Acquiring water rights is the well owner's responsibility and is NOT accomplished by the filing of this report.

[Return to menu](#)
[Plot this site on a topographic map](#)
[View scanned well log \(5/22/2015 2:47:20 PM\)](#)

Site Name: HAGLE, GREG AND TAMMY * EAST WELL #1
GWIC Id: 282467

Section 7: Well Test Data

Section 1: Well Owner(s)
 1) HAGLE, GREG AND TAMMY (MAIL)
 BOX 403
 ALBERTON MT 59820 [04/07/2015]

Total Depth: 115
 Static Water Level: 48
 Water Temperature:

Section 2: Location

Township	Range	Section	Quarter Sections
14N	23W	3	NE¼ NE¼
County			Geocode

Air Test *

15 gpm with drill stem set at 115 feet for 2 hours.
 Time of recovery 0.25 hours.
 Recovery water level 48 feet.
 Pumping water level feet.

MINERAL

Latitude	Longitude	Geomethod	Datum
47.00712388315	114.4859404375	TRS-SEC	NAD83
Ground Surface Altitude	Method	Datum	Date

* During the well test the discharge rate shall be as uniform as possible. This rate may or may not be the sustainable yield of the well. Sustainable yield does not include the reservoir of the well casing.

Addition	Block	Lot

Section 8: Remarks

Section 3: Proposed Use of Water
 MONITORING (1)

**Section 9: Well Log
 Geologic Source**

Section 4: Type of Work
 Drilling Method: ROTARY
 Status: NEW WELL

Unassigned

Section 5: Well Completion Date
 Date well completed: Tuesday, April 07, 2015

From	To	Description
0	1	TOPSOIL, SANDY, LITTLE GRAVEL
1	22	SILT, SAND, SMALL CLAY LAYERS
22	32	SILTY SAND, SMALL GRAVEL LAYERS
32	45	PINKISH TAN CLAY, GRAVEL
45	46	TAN CLAY
46	66	MOIST PINK SAND, CLAY
66	84	GRAVEL, COBBLES, RED SAND, TAN CLAY
84	90	CLAY, GRAVEL, SAND SEAMS, WATER
90	93	GRAVEL, COBBLES, WATER PINK SAND
93	105	GRAY CLAY, PINK SAND LAYERS
105	107	SAND AND GRAVEL PINK
107	111	GRAY CLAY, PINK SAND SEAMS
111	115	GRAVEL, FRACTURED, RED ROCK, PINK, SAND, WATER

Section 6: Well Construction Details

Borehole dimensions

From	To	Diameter
0	115	6

Casing

From	To	Diameter	Wall Thickness	Pressure Rating	Joint	Type
-2	115	6	0.25		WELDED	STEEL

Completion (Perf/Screen)

From	To	Diameter	# of Openings	Size of Openings	Description
115	115	6			OPEN BOTTOM

Annular Space (Seal/Grout/Packer)

From	To	Description	Cont. Fed?
0	0	BENTONITE CHIPS	Y

Driller Certification

All work performed and reported in this well log is in compliance with the Montana well construction standards. This report is true to the best of my knowledge.

Name: RANDAL KOTECKI
Company: JEROMES DRILLING CO
License No: WWC-600
Date Completed: 4/7/2015

14W-1 EAST Well #1 = Connected to house

MONTANA WELL LOG REPORT



Form No. 603 R2-04

Well ID# RK 1457

This log reports the activities of a licensed Montana well driller and serves as the official record of work done within the borehole and casing and describes the amount of water encountered. This form is to be completed by the driller and filed with M&G within 60 days of completion of the work. Acquiring Water Rights is the well owner's responsibility and is not accomplished by the filing of this report.

Well log information is stored in the Groundwater Information Center at the Montana Bureau of Mines and Geology (B&G) and water right information is stored in the Water Rights Bureau records (Helena).

For fields that are not applicable, enter NA. Record additional information in the REMARKS section.

1. WELL OWNER:

Name Greg, Tammy Hagle
Mailing address Box 403
Alberton, MT 59820

2. WELL LOCATION: List 1/4 from smallest to largest

1/4 NE 1/4 NE 1/4, Section 3
Township 14 N Range 23 E County Mineral
Well Address Box 403 Alberton MT 59820
GPS Yes No
Latitude Longitude
Error as reported by GPS locator (± feet)
Horizontal datum NAD27 WGS84

3. PROPOSED USE:

Domestic Stock Irrigation
Public water supply Monitoring Well
Geothermal Closed System Open System Rejection
Extraction H2O Temp Number of Wells in System
Other:

4. TYPE OF WORK:

New well Deepen existing well Abandon existing well
Method Casing Rotary Other:

5. WELL CONSTRUCTION DETAILS:

Borehole:
Dia. 6 in. from 65 ft. to 115 ft.
Casing:
Steel Wall thickness 250 Threaded Welded
Dia. 6 in. from 72 ft. to 115 ft.
Casing Shoe: Yes No
Plastic Pressure Rating lbs. Threaded Welded
Dia. in. from ft. to ft.
Perforations/Slotted Pipe:
Type of perforator used
Size of perforations/slots in. by in.
no. of perforations/slots from ft. to ft.
Screens: Yes No
Material:
Dia. Slot size from ft. to ft.
Gravel Packed: Yes No
Size of gravel
Gravel placed from ft. to ft.
Peeler: Yes No
Type Depth(s)
Circuit: Material used Bentonite
Depth from ft. to ft. OR Continuous feed

6. WELL TEST DATA:

A well test is required for all wells. (See details on well log report cover.)
Static water level 48 ft. below top of casing or
Closed-in artesian pressure psi.
How was test flow measured: bucket/stopwatch, weir, flume, flowmeter, etc.
Yellowstone Controlled Groundwater Area - Water Temperature °F
AQUIPER TEST DATA FORM ATTACHED

Test - 1 hour minimum

Drawdown is the amount water level is lowered below static level. All depth measurements shall be from the top of the well casing. Time of recovery is hours/minutes since pumping stopped.

Air test: 15 gpm with drill stem set at 115 ft. for 2 hours
Time of recovery 15 hrs/min. Recovery water level 48 ft.

OR Baller test:

gpm with ft. of drawdown after hours
Time of recovery hrs/min. Recovery water level ft.

OR Pump test:

Depth pump set for test ft.
gpm pump rate with ft. of drawdown after hrs pumping
Time of recovery hrs/min. Recovery water level ft.

OR Flowing Artesian:

gpm for hours
Flow controlled by

*During the well test the discharge rate shall be as uniform as possible. This rate may or may not be the sustainable yield of the well. Sustainable yield does not include the reservoir of the well casing.

7. WELL LOG: Record depth(s) that water is encountered.

Table with columns: Depth, Feet (From, To), Material. Contains handwritten entries for depths from 0 to 115 feet and corresponding materials like sand, gravel, clay, and water.

ADDITIONAL SHEETS ATTACHED

8. DATE WELL COMPLETED: 4-7-15

9. REMARKS:

10. DRILLER/CONTRACTOR'S CERTIFICATION:

All work performed and reported in this well log is in compliance with the Montana well construction standards. This report is true to the best of my knowledge. Terane's Drilling Co., Inc.
Name, firm, or corporation (print)
Address: Box 17020 Missa, MT. 59808
Signature: Randy Kitter
Date: 4-14-15 License no. 1000
License type: MWC WWC WWD

Montana Bureau of Mines & Geology
The University of Montana
1300 West Park Street
Butte, MT 59701

Well Driller

#2 W Well

MONTANA WELL LOG REPORT

Well ID# RK1458



This log reports the activities of a licensed Montana well driller and serves as the official record of work done within the borehole and casing and describes the amount of water encountered. This form is to be completed by the driller and filed with M&G within 60 days of completion of the work. Acquiring Water Rights is the well owner's responsibility and is not accomplished by the filing of this report. Well log information is stored in the Groundwater Information Center at the Montana Bureau of Mines and Geology (Butte) and water right information is stored in the Water Rights Bureau records (Helena).

For fields that are not applicable, enter NA. Record additional information in the REMARKS section.

1. WELL OWNER: Name Greg, Tammy Nagle; Mailing address Box 403, Alberton, MT, 59820

2. WELL LOCATION: List 1/4 from smallest to largest 1/4 NE 1/4 NE 1/4, Section 3; Township 14 N/S Range 23 E/W, County Mineral; Well Address Box 403 Alberton, MT, 59820

3. PROPOSED USE: Monitoring Well; Public water supply; Geothermal Closed System; Extraction H2O Temp; Number of Wells in System

4. TYPE OF WORK: New well; Deepen existing well; Abandon existing well; Method: Cable Rotary

5. WELL CONSTRUCTION DETAILS: Borehole: Dia. 10 in. from 65 ft to 56 ft; Casing: Steel Well thickness 250, Dia. 10 in. from 72 ft to 56 ft; Plastic: Pressure Rating, Dia. in. from ft. to ft.

Perforations/Slotted Pipe: Type of perforator used; Size of perforations/slots; Screens: Material; Dia. Slot size from ft. to ft.

Gravel Placed: Size of gravel; Gravel placed from ft. to ft.; Peacher: Type; Grout: Material used Bentonite

6. WELL TEST DATA: Depth from ft. to ft. OR Continuous test; A well test is required for all wells. Static water level 46 ft. below top of casing or; How was test flow measured; Yellowstone Controlled Groundwater Area - Water Temperature; ACQUIFER TEST DATA FORM ATTACHED

Test - 1 hour minimum; Drawdown is the amount water level is lowered below static level. All depth measurements shall be from the top of the well casing. Time of recovery is hours/minutes since pumping stopped. Air test: 15 gpm with drill stem set at 50 ft. for 2 hours. Time of recovery 5 hrs/min. Recovery water level 46 ft. OR Baller test: gpm with ft. of drawdown after hours. Time of recovery hrs/min. Recovery water level ft. OR Pump test: Depth pump set for test ft. gpm pump rate with ft. of drawdown after hrs pumping. Time of recovery hrs/min. Recovery water level ft. OR Flowing Artesian: gpm for hours. Flow controlled by

7. WELL LOG: Record depth(s) that water is encountered.

Table with columns: Depth, Feet (From, To) and Material (color/rock and type/descriptor). Rows include: 0-9' Sandy soil, sand; 9-13' gravel, cobbles, sand; 13-23' moist sand & clay lenses; 23-35' gravel, cobbles, sand; 35-41' moist gravel, cobbles, sand, tan clay; 41-48' moist sand & clay; 48-54' boulder; 54-56' gravel, water, tan clay, brown sand

8. DATE WELL COMPLETED: 4-8-15; 9. REMARKS

10. DRILLER/CONTRACTOR'S CERTIFICATION: All work performed and reported in this well log is in compliance with the Montana well construction standards. This report is true to the best of my knowledge. Jerome's Drilling Co. Inc. Name, firm, or corporation (print); Address Box 19020 MSJ, MT, 59808; Signature Randy K. Steff; Date 4-14-15 License no. 1000; License type: MWC, WWC, WWD

Montana Bureau of Mines & Geology
The University of Montana
1300 West Park Street
Butte, MT 59701

Well Driller

HW-3 Original Well



DNRC Water Right Query System

7/20/15 Please note that the Water Rights Query System is currently experiencing temporary technical difficulties which may produce intermittent outages or results. We are working to restore the system as quickly as possible and apologize for any inconvenience.

Query: ((Water Right Status = 'ACTIVE')) AND (GEOCODE LIKE '54-2322-03-1-01-06-0000')

Default

Water Right	Map	Abstract	Doc Image	WR Type	Status	Version	Purpose	Enforceable Priority Date mm/dd/yyyy	Src	Src Name	Means of Diversion	Owner	Flow Rate	Volume	Acres	Div Count	Use Count
76M 100410 00	View	View	View	GROUND WATER CERTIFICATE	ACTIVE	1	DOMESTIC	1/27/1997	G	GROUNDWATER	WELL	MONTANA, STATE OF DEPT OF TRANSPORTATION	15 GPM	8.5	3	1	1
76M 100410 00	View	View	View	GROUND WATER CERTIFICATE	ACTIVE	1	LAWN AND GARDEN	1/27/1997	G	GROUNDWATER	WELL	MONTANA, STATE OF DEPT OF TRANSPORTATION	15 GPM	8.5	3	1	1

[Download](#) *Excel users: Convert dates to numbers after download for proper sorting.

HW-3

STATE OF MONTANA
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION
1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620 1601

GENERAL ABSTRACT

Water Right Number: 76M 100410-00 GROUND WATER CERTIFICATE
Version: 1 -- ORIGINAL RIGHT

Version Status: ACTIVE

Owners: MONTANA, STATE OF DEPT OF TRANSPORTATION
REAL ESTATE SERVICES SECTION
PO BOX 201001
HELENA, MT 59620-1001

Priority Date: JANUARY 27, 1997 at 02:58 P.M.

Enforceable Priority Date: JANUARY 27, 1997 at 02:58 P.M.

Purpose (use): LAWN AND GARDEN
DOMESTIC

Maximum Flow Rate: 15.00 GPM

Maximum Volume: 8.50 AC-FT

Maximum Acres: 3.00

Source Name: GROUNDWATER

Source Type: GROUNDWATER

Point of Diversion and Means of Diversion:

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr</u>	<u>Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		SWNW	2		14N	23W	MINERAL

Period of Diversion: APRIL 15 TO OCTOBER 15

Diversion Means: WELL

Well Depth: 100.00 FEET

Static Water Level: 35.00 FEET

Casing Diameter: 6.00 INCHES

Pump Size: 0.75 HP

Purpose (Use): LAWN AND GARDEN

Volume: 7.50 AC-FT

Period of Use: APRIL 15 to OCTOBER 15

Place of Use:

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1	3.00		SWNW	2	14N	23W	MINERAL

Total: 3.00

Purpose (Use): DOMESTIC

Households: 1

Volume: 1.00 AC-FT

Period of Use: JANUARY 1 to DECEMBER 31

Place of Use:

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			SWNW	2	14N	23W	MINERAL

Remarks:

OWNERSHIP UPDATE RECEIVED

OWNERSHIP UPDATE TYPE DOR # 104055 RECEIVED 12/20/2011.

OWNERSHIP UPDATE TYPE DOR # 126676 RECEIVED 08/08/2014.

OWNERSHIP UPDATE TYPE DOR # 138244 RECEIVED 12/01/2015.

HW-3

STATE OF MONTANA
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION
1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

GENERAL ABSTRACT

Water Right Number: 76M 100410-00 GROUND WATER CERTIFICATE
Version: 1 -- ORIGINAL RIGHT

Version Status: ACTIVE

Owners: MONTANA, STATE OF DEPT OF TRANSPORTATION
REAL ESTATE SERVICES SECTION
PO BOX 201001
HELENA, MT 59620-1001

Priority Date: JANUARY 27, 1997 at 02:58 P.M.

Enforceable Priority Date: JANUARY 27, 1997 at 02:58 P.M.

Purpose (use): LAWN AND GARDEN
DOMESTIC

Maximum Flow Rate: 15.00 GPM

Maximum Volume: 8.50 AC-FT

Maximum Acres: 3.00

Source Name: GROUNDWATER

Source Type: GROUNDWATER

Point of Diversion and Means of Diversion:

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		SWNW	2	14N	23W	MINERAL

Period of Diversion: APRIL 15 TO OCTOBER 15

Diversion Means: WELL

Well Depth: 100.00 FEET

Static Water Level: 35.00 FEET

Casing Diameter: 6.00 INCHES

Pump Size: 0.75 HP

Purpose (Use): LAWN AND GARDEN

Volume: 7.50 AC-FT

Period of Use: APRIL 15 to OCTOBER 15

Place of Use:

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1	3.00		SWNW	2	14N	23W	MINERAL

Total: 3.00

Purpose (Use): DOMESTIC

Households: 1

Volume: 1.00 AC-FT

Period of Use: JANUARY 1 to DECEMBER 31

Place of Use:

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			SWNW	2	14N	23W	MINERAL

Remarks:

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